

06-18.00

PATENT APPLICATION

ATTORNEY DOCKET NO. 10992554-1

3624 #

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IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Alan H. Karp et al.

Confirmation No.: 9501

Application No.: 09/525,515

Examiner: A. L. Bashore

Filing Date: 03/15/2000

Group Art Unit: 3624

Title: A NEGOTIATION PROTOCOL WITH COMPROMISE THAT IS GUARANTEED TO  
TERMINATE

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

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JUN 29 2004

GROUP 3600

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
(X) New fee as calculated below ( ) Supplemental Declaration  
( ) No additional fee  
( ) Other: \_\_\_\_\_ (fee \$ \_\_\_\_\_)

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY       |  |                        |  |                         |             |                           |
|--|--|------------------------|--|-------------------------|-------------|---------------------------|
| (1)<br>FOR   | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS                                      | 35   | MINUS                  | 20   | = 15                    | X \$18      | \$ 270                    |
| INDEP.<br>CLAIMS                                     | 3  | MINUS                  | 3  | = 0                     | X \$86      | \$ 0                      |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |  |                        |  |                         | + \$290     | \$ 0                      |
| EXTENSION<br>FEE                                     | 1ST MONTH<br>\$110.00                      | 2ND MONTH<br>\$420.00  | 3RD MONTH<br>\$950.00                        | 4TH MONTH<br>\$1480.00  |             | \$ 0                      |
| OTHER FEES   |  |                        |  |                         |             | \$                        |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT              |  |                        |  |                         |             | \$ 270                    |

Charge \$ 270 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

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Date of Deposit 06/17/2004

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By

Typed Name: CARRIE WILSON

Respectfully submitted,

Alan H. Karp et al.

By

Thomas J. Meaney

Attorney/Agent for Applicant(s)

Reg. No. 41,990

Date: 06/17/2004



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JUN 29 2004  
GROUP 3600

Docket No.: 10992554-1  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Alan H. Karp et al.

Application No.: 09/525,515

Art Unit: 3624

Filed: March 15, 2000

Examiner: A. L. Bashore

For: A NEGOTIATION PROTOCOL WITH  
COMPROMISE THAT IS GUARANTEED TO  
TERMINATE

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated April 21, 2004 (Paper No. 10), please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper wherein claim 20 is cancelled, claims 1-18 are amended, and new claims 21-36 are introduced.

**Remarks/Arguments** begin on page 9 of this paper.

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